

# Cumberland AG EXPO

(The New Carlisle Fair Association)

## Superintendents and Department Chairs

Building Superintendents .....	Bruce Lemmon, Jr and Lloyd Bier
Outdoor Displays .....	Lloyd Bier
Registration .....	Scott Lemmon
Livestock Department Chairs	
Dept. 6 - Goats .....	Amy Jackson
Farm and Home Products Building Department Chairs	
Dept. 8- Eggs .....	Amy Jackson
Dept. 11A- Youth Foods .....	Lisa Butafucco
Dept. 11B- Youth-Arts, Photography, Crafts .....	Andrea Breneman
Dept. 12 - Hay and Grain .....	Bruce Lemmon, Jr.
Dept. 13 - Vegetables .....	Tricia Raudabaugh
Dept. 14 - Fruit and Edible Nuts .....	Donna Duncan
Dept. 15B - Home Produced Products - Baked .....	Lisa Butafucco
Dept. 15C - Home Produced Products - Canned .....	Lisa Butafucco
Dept. 15J - Home Produced Products - Jellies & Jams .....	Lisa Butafucco
Dept. 16 - Evergreens .....	Scott Lemmon
Dept. 17 - Floral Exhibits .....	June Morgan & Barb Wilson
Dept. 18 - Needlecraft .....	Sandy Fulton
Dept. 19A- Farm Photo Contest.. .....	Wanda Clouse
Dept. 19B -Art, Photography, Crafts .....	Wanda Clouse
Dept. 20 - Group Exhibits .....	Duane Duncan
Dept. 21 – Homemade Wine and Beer .....	Scott Lemmon
Dept. 22 - <u>Major Contests</u>	
Tractor Pull Contest .....	Bruce Lemmon Jr.
PA Preferred Cookie, Brownie or Bar (Youth) .....	Lisa Butafucco
PA Preferred Chocolate Cake .....	Lisa Butafucco
Blue Ribbon Apple Pie Contest .....	Lisa Butafucco
Angel Food Cake Contest .....	Lisa Butafucco
Little Miss Contest .....	Lizzie Bailey and Cindy Shaffer
Fair Queen Contest .....	Lizzie Bailey and Cindy Shaffer
Fun Safety Poster Contest .....	Duane Duncan
The Tallest/Largest Head Sunflower Contest .....	Paul Garrett
Christmas Tree Decorating .....	Scott Lemmon
Barnyard Olympics .....	Bruce Lemmon, Jr
Youth Presentation Contest .....	Kathy Walton
Livestock Management Contest .....	Kathy Walton
Dairy Management Contest .....	Kathy Walton
Quilt Contest .....	Judy Breneman
Scarecrow Contest .....	Becky Lemmon
Dept. 23 - Apiary Products .....	Scott Lemmon
Dept. 24 - Antique Tractors .....	Bruce Lemmon, Jr.

## GENERAL RULES AND REGULATIONS

1. Competition limited to residents of Cumberland County and the surrounding counties, check individual contests for exceptions.
2. All exhibits entered for competition must have been owned by the exhibitor at least sixty days previous to the Fair.
3. Fruits, grains, vegetables, flowers, etc., must have been grown by the exhibitor and all manufactured goods must have been made by the competitor, and not previously exhibited at the Fair.
4. No article can compete for more than one premium.
5. All expense of transportation and transfer to the space allotted must be paid by the owner or agent. The Association cordially invites implement dealers to exhibit their goods.
6. All articles on exhibition must be respected as private property and any person detected in purloining or injuring them will be dealt with according to law.
7. This Association assumes no responsibility in case of loss or damage to stock or other exhibits from any cause; and upon this conducts their business or exhibit that the public shall not be liable to injury. In case anyone is injured, the privilege renter or exhibitor shall assume all responsibility, therefore, and shall indemnify the Exposition for any and all expenses occasioned by such accident or injury.
8. Exhibitors are required to give personal attention to their property and animals and at the close of the exposition to see to their removal; only on this condition are entries received and the Association will not assume any liability for personal injury sustained by the person entering the ground. All persons renting privileges upon the grounds and all exhibitors of livestock, machinery, etc., must so attend to their removal as the Association will not assure further responsibility. Exhibitors must produce their duplicate cards to the Superintendent in charge before attempting to remove their property.
9. No gambling or gambling devices will be allowed or permitted upon or in the vicinity of the Fairgrounds.
10. All stand renters must, during the day, deposit their garbage and offal in covered garbage cans, which will be removed by the Association. A penalty will be imposed for violation of this rule, as all stands will be inspected daily.
11. No disorderly conduct of any kind will be permitted.
12. All exhibitors' and concessionaires' cars and trucks must be parked outside the exhibit concession area unless permission is granted by the manager. Right reserved to impose fines and penalties to maintain an orderly place of business.
13. The New Carlisle Fair Association reserves the right to refuse and return any or all entries.
14. Exhibitors' entry fees must be paid in full by August 16, 2016.

15. A penalty will be imposed on exhibitors who knowingly exhibit diseased livestock.
16. Livestock are to be washed in designated areas ONLY.

17. POLICING AND LIABILITY

The New Carlisle Fair Association will take every precaution for the safety of visitors and exhibitors, but assumes no liability for personal injury or for loss or damage to an property of the concessionaire, exhibitor, or patron, due to theft, fire, tornado, weather conditions or other causes.

18. NOTICE

The New Carlisle Fair Association and the Fairgrounds will not be held responsible for any accident that may occur to person or persons on the grounds. All who enter the grounds do so at their own risk.

19. The New Carlisle Fair Association will not be responsible for typographical errors.

DRUG, ALCOHOL and FIREARMS POLICY

No drugs or alcoholic beverages may be sold. No drugs or alcoholic beverages or firearms will be allowed on the Fairgrounds.

PA. LIQUOR CONTROL BOARD LAW STATES:

Section 6308: Purchase, consumption, possession, or transportation of intoxicating beverages.

A person commits a summary offense if he, being less than 21 years of age, attempts to purchase, purchases, consumes, possesses or transports any alcohol, liquor, or malt, or brewed beverages.

SPECIAL NOTICE: ANY EXHIBITOR CONSUMING ALCOHOL OR UNDER THE INFLUENCE OF ALCOHOL ON THE FAIR GROUNDS WILL BE EXPELLED FROM THE FAIRGROUNDS AND PREMIUMS WILL BE FORFEITED.

**\*\*\*NOTICE TO ALL EXHIBITORS\*\*\***

**General Entry Books Close Tuesday, August 16 at 6:30 P.M.**

**See department rules for any exceptions.**

FIRST ENTRY LIST PRESENTED WILL BE FINAL FOR BOOKS.  
COORDINATE CHANGES AND ADDITIONS AT REGISTRATION. THE  
EXHIBITOR IS RESPONSIBLE FOR ENSURING ACCEPTANCE OF ENTRY  
BY THE DEPARTMENT CHAIR. ALL DEPARTMENT CHAIR DECISIONS  
ARE FINAL

GENERAL INFORMATION

All possible care will be taken to select competent, impartial and disinterested persons as members of the Awarding Committee and no persons will be allowed to influence the committee in any way, or to interfere with them in the discharge of their duties, upon penalty of forfeiting their premium.

All exhibits in the farm and home exhibit building are to be **picked up between the hours of 1:00 and 2:00 P.M. on Saturday, August 20.** If you are unable to pick up your entries, make arrangements to have someone pick them up.

All animal exhibitors who receive a premium indicated by a ribbon must place the ribbon on stalls and pens.

All entry fees must be paid at time entries are made. No refund of entry fees.

While it is the desire of the Association to pay all premiums in full, yet should any contingency arise by reason of unfavorable weather or any other unfavorable cause whereby the receipts of the Association are insufficient to do so, then in that event the right is reserved to pay pro rata in all exhibition classes after deducting expenses and the amount so paid shall discharge the obligations of the Association for the current year.

#### SOME ADVICE TO EXHIBITORS

1. Make your entries early, either in person or by mail, and take your exhibits to the grounds at the time designated in the rules, and don't ask to remove them until the close of the Fair.
2. Upon your arrival at the grounds with livestock for exhibition, inquire for the Superintendent of the Department in which you are an exhibitor, who will conduct you to the area your exhibit is to occupy. If your articles are for exhibition in the Main Building, he will assign you space and give you all desired information.
3. The Department Chairs will be found at or near their respective Departments, and it is their top priority to give you all needed assistance to make it pleasant for you.

#### INSTRUCTION TO JUDGES

The Judges, upon arrival at the grounds, will report to the Department Superintendent to be given instructions. The examination of exhibits will immediately take place. Judges are respectfully requested to be punctual in attendance.

The Manager of the Association shall be ex-officio chairman of the committee to fill up vacancies and decide all disputed questions.

Judges must confine their awards strictly to premiums offered by the Association. No attention will be given by the Judges to any article without its number and card.

If the Judges are not satisfied as to the regularity of the entries in their respective classes, they will apply to the Secretary for information, and should there be any doubt, after examination, they will report the facts to the Secretary for consideration of the Executive Committee.

The Judges of agricultural products will give preference to such varieties as are adapted to the interest of the farmer, regarding yield, quality and market value thereof.

#### SPECIAL NOTICE TO JUDGES

The Judges will, in all cases, whether there is competition or not, award only such premiums as they think proper, either first or second or reduce the amount or withhold altogether as the merit of the animal or article may warrant and write the amount so awarded in the committee book, or mark unworthy.

As soon as the Judges complete their awards they will deliver their reports to the Department Superintendent. At the close of the show the Judge will sign the entry book, with remarks or explanations on the margin for any irregular notice.

Each department, excluding Dept. 22, has the option of choosing a **Best of Show** entry. A rosette will be awarded.