

Department # 20 Group Exhibits

Reservations for display space must be made with Duane Duncan (717) 243-8069, no later than August 1.

1. Major exhibits by Family Living or Agricultural organizations should contribute to a better understanding of agriculture and agribusiness either through their educational value or their promotion of products.
2. A sale of items in itself shall not be considered a part of the exhibit.
3. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.

NOTE: The size of the exhibit must fit within a space 30 inches deep by 48 inches wide. The height from the table should not be more than 48 inches. It should be free standing.

The following scoring system will be used to judge exhibits:

ATTRACTS ATTENTION **20 points**

Use of color, motion, figures.

While attention-getting is important, the reaction should be favorable.

AROUSES INTEREST **10 points**

Encourages additional study.

Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE **30 points**

The message should be understandable to the viewer for whom the exhibit was intended.

DESIGN **20 points**

Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.

WORKMANSHIP **10 points**

Neat, well-constructed for the purpose. This does not imply that expensive materials must be used.

ORIGINALITY **10 points**

TOTAL **100 points**

Premiums for the following classes:

1st place - \$50.00

2nd place - \$45.00

3rd place - \$40.00

4th place - \$35.00

All other Exhibits - \$20.00

- 20000 Adult - Group or Association Exhibits
- 20001 Special Displays for Grange Organizations
- 20002 Youth - Group or Association Exhibits
- 20003 Best of Show -Awarded by the Judge to an